1.4.198
a Lesson in the University of The New Covenant
Theodore Cottingham, July 4, 2006 2pm in coffeeshop, Tulsa
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1. This is the beginning not, the beginning and so much more, so much more, the more that you've known from the beginning, the beginning, the beginning from the end not, the end from the beginning not, for was there either? And what you shall now have will approximate not that which was before the beginning, but afterward, not, but yea and yes and heretofore more than. Watch me, see me, believe me. You are me, my belief, my son in whom is no shadow or variableness of turning. I love you.

2. The beginning begun, the ending near, I am I Am and my!, I Am is you!. And now you carry that message to all letting them know they are, if in surrender they surrender to the surrenderer of surrenderers, the I Am of I Am, I am I Am, father, father of one son, and all surrenderers are him/it: the one. I love you.

3. This is the moment. Cataclysmic is my name, mine, ours, and we share the same body not, we are it, and one is our name; and whoso shall call on our name shall be saved; saved? From what? Where, when?

4. And all comes into being/view and who can see England and me married?

5. And this is the moment; independence? Nay, inextricably one'd one now married and whoso can see/taste the new wine, being the wineskin it's in?

6. And who can see/be perfection perfected and whoso can operate mindless with only my mind?

7. And what now cometh forth and foldeth not others in its womb but boundless energy unleashed and who can see the son of man coming forth emboldened as me, me being me, me in them, them in me, so much so that empirically one in both kingdoms are? I love you.

8. Who can see the day of beginnings/new beginnings? Who will be them/usher them in, and among all things chaotic, remain the peace that passes all others/else? And what will you do with religion? Was there ever any?

9. One replaces one, not; become/becoming the one that one is and paved the way for, not; but showed passage, one, entering, now two, the second, ushering in all others, and path dimmed never again. I love you all.

10. This is the highway/expressway and whoso can see religion demised/displaced for surrendership coming forth in magnitude of only me/us?

11. Is this the moment? Is this the time? Is time dictating the moment, or the moment the time? Or does one have anything to do with the other?

12. And what thou now seeth thou telleth not few, seal not up, but revealing/becoming all now share your bread and wine with who? The one. The who? The one that will become one, one with all others that surrender to/into oneship that **Meonics** becomes. I love you all.

13. This is the moment. Showers of heaven, not, as/in thought, but reality real and this is the time and this appearing is of me/of me not; yea who can see light from light and distinguish light from light (1) and light in light, and darkness in others (1)?

14. The revealeth me reveals me. I am my name. My word is light. Truth is my substance. Words are my thought/communication, not only: substance and light and way-truth-life.

15. See what I've just said, intimated not, insinuated not, beat around the bush at saying, not; but boldly coming before/bowing before your throne, each one of you, letting you know more of/into me, my form, substance, and who what I am, you are. I love you all. This is the time/moment.

16. Thames rises. Be there then and who can see me swell the tides, not; but make them recede? I love you all. That art the walker, not; in me, that calmeth every storm, but many.

17. See what I have said/am saying and declare not unto the heavens but walking/being my father, my father is me and who are you but us and what now wherefore do we do/announce in our name/being? You, my son, my name-word-essence-character.

18. And who can do my miracles? What are they and who do they come to/through?

19. And what who where why seekest thou now passage? Where/into where? Whyfore now cometh into me for thy needs met?

20. See me in the boldness/meekness that I Am really is.
21. See me in the boldstreams of meekness that I am.

22. See in the words of truth light, and justice none, as thought, but superceding it, relying/having entered truth light, justice comes forth of/from father's heart, heart not alone, kingdom all; righteous judgment preceding all (2), not; but being given/bowing before all.

23. I bow before you. I yield to your wants/demands, not; in thought, but in heavens of heavens. And where do you reside? I love you all.
I love you all now and amen.
I love you.
Amen.

24. And all know I am coming soon, not in thought of religion, demised-my-heart, but in reality light and path known and described and John 17 not alone any more. You describe all and document every nook and cranny and whoso can see the stars align above for me?

25. And whoso seeing the Thames arise arises me to quell the disasters pending? I love you all.

26. This is the moment. This is the time. This is the vernacular that I speak in to convey/communicate such things as/where you can understand them, ponder them not in conveyances of decades and dramatizations of wonderings, but act now in truth. The time is now. All things wait my accord. My accord is now.

27. My England arises and who can see me/arise the Thames? And what wherefore do water levels have to do with this/anything?

28. I have/give all. My kingdom is before you, in you, around you, and superceding all now I do with the presence of my mouth, my rod of Jacob, my stump of Jesse, my who loves me and calls me Lord, not just, but died and rose again and knoweth the scriptures which apply to him and now calleth me Lord, not just, but one with, being married, turneth water into wine and new wineskins call forth and incorruption from corruption and truth being one with me/one, now one's all who will.

29. I love you all. I love you all. I love you each and every single one that now seeth me in these/thy words, not alone, but me being me, seed in seed, seed brought forth, now kingdom seeing/being, and light from light being light to foreign fields beyond thought-universes now and forevermore in exploration/adventure that excels the best of the most often thought.

30. I love you all. I give you me. I am the beginning. I am the end. I am you and you are me and one now, we seam the world together, not; but one being one now many members strong, so soon, you see me as never before seen. I am I Am and whoso can see/eat my non-negotiables, and wherefore who will search/seek my word in my words (3)? I love you all who will do so. I love you all.

31. Every name mine. See me between their eyes. Let not your heart be troubled. See/be weary not of their protrusions and would-be strikers of not-me. I love you all.

32. Thou goest to a far land soon. Go with them.
Die again? Or once and for all died already?

33. I love you all. I love you all. I love you Ted and family and whoso shall see me in one/on the Thames?

34. England is mine.

35. My water/waters arise and cover my world with my word, not as thought, not in thought, but my kingdom being light and life and pathing many, many do now. Through you, not; through me, not; through father. See what I have said and continue to say in such lovingness.

36. I am the father.
I am the king.
I bowed before all, I still bow/do.
I am I Am.
I placed myself/seed in my all.
My seed cometh forth bearing much fruit having died and resurrected.
My seed now nurtureth many to bring forth fruit/harvests of only me, in surrender, surrender, the priesthood of surrenderers that go now far and wide. I love you all.
Thou art my godhead (4).
I placed you in my all/my all in you (4).
See what wherefore I have said/given.
Seek me while I may be found; with your whole heart that letteth me teach you (5), come and teach you; your whole heart that demiseth not my words prophetically of/to you, my scriptures confirming who you are, proving/providing passage path'd. Let me come into me and be me so that you my friend/lover are married to the wholeness of I Am and no man can stop thee.
I have given you my all.
You are my kingdom.
My kingdom cometh forth.

37. Lightspeed is slow/sloweth.
38. See what I have said/am saying.

39. Molecularly dissolves.

40. Who can see my mass being?
Energetic who?
Constant of 1?
And wherefore art thy origin, or did you have one/any?

41. Whose chair are you in/is he in?
How did he get there?
It's open to me?!!?
Oh my gosh!! It's God inviting me to be him!!!

I have given you my all.
I have given you my all.

This is the now.
This is the moment/time.

42. You are who you choose and you cannot abstain/refrain.
There is no practice/rehearsal, anymore.
This is the moment all crashes/collects into anticoagular not; but one surrendered to one.
One is I Am.
I Am is one.
One surrendered to one is surrendership of/in power, meekness bowing to all.
I love you.

43. Have I given you enough? Have is said/stated enough?

44. You go before men/man soon. Declareth my words before them, not in powerlessness, but declarations of me, letting my son shine, doeth/doing my works/word, being my works/word, declaring his majesty not, mine: one: father. I am father of all. I am majestic, or am I such that, seeing me, one wonders why I should be desired (6)?

45. I am all things, not; I am power, love, majesty that bows before my majestic ones, my majestic ones, stars shining, opulent love given to opulent love, splendor given/showing/shining through splendor, love given to love, love being love, all things pure/beautiful and lovely given to my creation, who created me, not; but surrendered into me being. I love you all.

46. Share all at Thames, not, this time; yea, but you will/do.

47. My name is time, not; Thames, not; but blessing upon blessing, not in/among chaos, thought, but majesty reveal I now reveal and light becomes light as light known and was and **ENTERETH ME 101** not yet, but now is, for the masses, not; but for all surrenderers. I give you/bring you every detail/helper.

48. My name is one. My being is one. One is my typer who now shows the world oneness, meekness, bowing; truth before all who truth carry unbirthed, now birthing it/me. I love you all. I give/I've given you me.

49. Thou art a priest in the order of Melchizedek Melchizedeking my Melchizedeks to know who they are, who I am: their father; and them being my son, sons and daughters all, now come into light that changes everything forever.

50. Light before light bows to light/kings. I love you all.

51. This is the moment/time and whoso shall call on the name of the lord shall be saved; or surrender now bows into the surrendership that brings forth meekness that died/resurrection becomes.

52. I am the word of my mouth.

53. Thank you for revising all, not; but seeing all, all in all becoming, seeing all and knowing all, giveth me to all who living water seek.

54. See death never again. I love you all.

55. Happy July 4.

56. My heart enters my heart/being and blood of/in my veins never runs cold. I give you me/my word.

I Am

Footnotes:
1. 2 Cor 11:14-15 And no wonder, for Satan himself masquerades as an angel of light. It is not surprising, then, if his servants masquerade as servants of righteousness.
2. Isa 11:3 and he will delight in the fear of the LORD. He will not judge by what he sees with his eyes, or decide by what he hears with his ears; John 7:24 Judge not according to the appearance, but judge righteous judgment.

3. "My non-negotiables" are spoken of in a number of messages God has given me in the past.
4. Acts 17:29 Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device. Col 2:9-10 For in him dwelleth all the fulness of the Godhead bodily. And ye are complete in him, which is the head of all principality and power:
5. 1 John 2:20 But you have an anointing from the Holy One, and all of you know the truth. 1 John 2:27 As for you, the anointing you received from him remains in you, and you do not need anyone to teach you. But as his anointing teaches you about all things; Mat 23:10 Nor are you to be called 'teacher,' for you have one Teacher, the Christ. Heb 8:10-11 For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their mind, and write them in their hearts: and I will be to them a God, and they shall be to me a people: And they shall not teach every man his neighbour, and every man his brother, saying, Know the Lord: for all shall know me, from the least to the greatest.
6. Isa 53:2 For he shall grow up before him as a tender plant, and as a root out of a dry ground: he hath no form nor comeliness; and when we shall see him, there is no beauty that we should desire him.